

*The Parish of S. Michael and All
Angels
Abbey Wood*

EASTER 2021

2 May 2021

The Fifth Sunday of Easter

THE ORDER OF MASS



It is to the glory of my Father
that you should bear much fruit,
and then you will be my
disciples.'

You are encouraged to print this sheet off at home and bring it with you to Mass or read it on a Tablet or Phone. Some copies will however also be available in church. Please take all copies which you have used home with you.

Please check in with the NHS Test and Trace app when you arrive at church and then you must gel your hands. The law currently requires you to wear a face covering when in church.

While in church you may only sit, mix and engage with members of your own household. Physical Distancing must be adhered to at all times.

At the moment England is in Lockdown, but public worship is permitted. We done our best to set out our church and to carry out worship to try to reduce infection and other risks.

The guidance at the moment forbids congregational singing within the church building but does permit liturgical singing by a small number of cantors. To fulfil the guidance we are unable to serve refreshments or have our 'Kids Zone'.

You should gel your hands and temporarily remove your face covering before receiving Holy Communion. At the end of Mass please leave the church as soon as you have finished praying. You are encouraged to gel your hands before leaving.

Once outside the church you can only mix with your own household or in a group of up to six people. You are welcome to meet people in groups of up to six in the church grounds. You are asked not to congregate on the pavement or in the road outside church.

We encourage you to have regular testing for Covid19 and to receive the vaccination when you are eligible.

The Regulations and guidance regularly change, and we update our procedure in accordance with any changes. Often changes occur at short notice. Please be aware and abide by any changes since this sheet was produced.

The Prayer after Communion

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued with heavenly
mysteries to pass from former ways to newness of
life. Through Christ our Lord. **Amen.**

There may now be some very brief notices and announcements.

The Blessing and Dismissal

The Lord be with you
and also with you.

..... may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Go Forth the Mass is ended.
Thanks be to God.

Or:

Go and announce the Gospel of the Lord.
Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.
Thanks be to God.

The Regina Caeli.

We end with the 'Easter Angelus', The Cantors will sing the 'the Regina Caeli.

**JOY to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia,
As he promised hath arisen, alleluia :
Pour for us to God thy prayer. alleluia. .**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray.

O GOD. who by the resurrection of thy Son, our Lord Jesus
Christ, gave give joy to the whole world: grant, , that through his
Mother, the Virgin Mary, we may obtain the joys of everlasting
life. Through the same Christ our Lord. **Amen.**

Final Hymn *Sung by the Cantors*

**After Mass please leave the Church by the
SE door. The Clergy will only greet you
outside the door. Please do not stay inside
church, but once you have said your
prayers please leave the building. Outside
you may mix in a group of up to six people
or two households. You are welcome to use
the church gardens if you wish to meet in
these groups. Please do not stand in the
way of the door. Please do not congregate
on the pavement or in the road outside the
church.**

The Entrance Hymn *Sung by the Cantors.*

Entrance Antiphon

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

Cantáte Dómino Cf. Ps 97, 1-2

In the name of the Father, and of the Son + and of
the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all
and also with you.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Or:

The Lord be with you.
and also with you.

The Priest introduces the Mass.

The Penitential Rite

*We say sorry to God for our sins and seek his forgiveness.
other petitions may also be used.*

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.****

The Kyrie

Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison
Christ, have mercy. Or	Christi eleison.
Christ, have mercy.	Christi eleison.
Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison



The Gloria.

Sung by the Cantors.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect.

Almighty ever-living God,
constantly accomplish the Paschal Mystery
within us, that those you were pleased
to make new in Holy Baptism
may, under your protective care,
bear much fruit and come to the joys
of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. **Amen**

Sit

First Reading

A reading from the Acts of the Apostles

Acts 9:26-31

Barnabas explained how the Lord had appeared to Saul on his journey

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord.

Thanks be to God.

The Communion of the Faithful

Before people come forward to receive the priest holds up the host and says

The Body of Christ

Amen.

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind.

Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and remove or lower your Face Covering before receiving Holy Communion.

If you are not receiving Holy Communion today please use this as special time of prayer.



Ar reflection before the Sacrament to use before the Sacrament at Holy Communion.

Yesterday we remembered S. Joseph the Worker.

**"Go, then to Joseph, and do all that he shall say to you;
Go to Joseph, and obey him as Jesus and Mary obeyed him;
Go to Joseph, and speak to him as they spoke to him;
Go to Joseph, and consult him as they consulted him;
Go to Joseph, and honour him as they honoured him;
Go to Joseph, and be grateful to him as they were grateful to him;
Go to Joseph, and love him, as they love him still"**

St. Alphonsus Liguori.

Communion Hymn *Sung by the Cantors*



The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power,
and the glory
forever and ever. Amen.**

The Peace.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we say.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Communion Antiphon

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Cf. Jn 15: 1, 5



Responsorial Psalm

Psalm 21(22):26-28,30-32

You, Lord, are my praise in the great assembly.

You, Lord, are my praise in the great assembly.

My vows I will pay before those who fear him.

The poor shall eat and shall have their fill.

They shall praise the Lord, those who seek him.

May their hearts live for ever and ever!

You, Lord, are my praise in the great assembly.

All the earth shall remember and return to the Lord,
all families of the nations worship before him;

They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust.

You, Lord, are my praise in the great assembly.

And my soul shall live for him, my children serve him.

They shall tell of the Lord to generations yet to come,

declare his faithfulness to peoples yet unborn:

'These things the Lord has done.'

You, Lord, are my praise in the great assembly.

Second Reading

A reading from the first later of John.

1 John 3:18-24

The commandment of faith and love

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience and he knows everything.

My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.

His commandments are these:
that we believe in the name of his Son Jesus Christ
and that we love one another
as he told us to.

Whoever keeps his commandments
lives in God and God lives in him.

We know that he lives in us
by the Spirit that he has given us.

The word of the Lord.

Thanks be to God.

Gradual Hymn *Sung by the Cantors.*

The Gospel Acclamation. *Stand*

Alleluia, alleluia!

Make your home in me, as I make mine in you.

Whoever remains in me bears fruit in plenty.

Alleluia!

Gospel Reading

The Lord be with you
and also with you.

A reading from the Holy Gospel according to John
Glory to you, O Lord.

John 15:1-8

I am the vine, you are the branches

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit
he prunes to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away – he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.'

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.

The Apostles Creed Stand.

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including 'the Virgin Mary', all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

The Prayers of the Faithful. *Please remain standing.*

Lord hear us

Lord Graciously hear us.

Or

Lord in your mercy

Hear our Prayer.

The Offertory

The Altar is prepared and our gifts of bread and wine are offered.

Offortory Hymn *Sung by the Cantors.*

*We then offer our gifts and prepare ourselves to offer the sacrifice
of the Mass. Please stand to say*

Pray, brethren,

the almighty Father

May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good,

and the good of all his holy Church.

Prayer over the Offerings

O God, who by the wonderful exchange effected in
this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

*This is the holiest part of Mass, now we celebrate Christ's death
and resurrection, in the way that he commanded at his last
supper.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface.

Holy, holy, holy Lord,

Sung by the Cantors.

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

*The priest does and says what Jesus commanded at the last
supper. Through the power of the Holy Spirit, the Bread and Wine
become for us the Body and Blood of Christ. We then proclaim the
mystery that has happened.*

The mystery of faith.

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

*The priest continues with the eucharistic prayer bringing before
the Father all that Christ does for us by offering the bread and the
cup. We make the prayer our own by saying boldly*

Amen.