

*The Parish of S. Michael
and All Angels
Abbey Wood*

16 January 2022

**THE SECOND
SUNDAY IN
ORDINARY
TIME**

THE ORDER OF MASS



**DO WHATEVER HE
TELLS YOU**

Entrance Hymn

As the bridegroom to his chosen,
as the king unto his realm,
as the keep unto the castle,
as the pilot to the helm,
so, Lord, art thou to me.

As the fountain in the garden,
as the candle in the dark,
as the treasure in the coffer,
as the manna in the ark,
so, Lord, art thou to me.

As the music at the banquet,
as the stamp unto the seal,
as the medicine to the fainting,
as the wine-cup at the meal,
so, Lord, art thou to me.

As the ruby in the setting,
as the honey in the comb,
as the light within the lantern,
as the father in the home,
so, Lord, art thou to me.

As the sunshine in the heavens,
as the image in the glass,
as the fruit unto the fig-tree,
as the dew unto the grass,
so, Lord, art thou to me.

Johannes Tauler 14 Cent. Translated Frances Bevan

Entrance Antiphon

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

Omnis terra adoret te Cf. Ps 65, 4

In the name of the Father, and of the Son + and of
the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all
and also with you.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Or:

The Lord be with you.
and also with you.

The Priest introduces the Mass.



The Prayer after Communion *Stand*

Let us pray

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

Amen.

There may now be some brief notices and announcements.

The Blessing and Dismissal *Stand*

The Lord be with you
and also with you.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Go in peace, glorifying the Lord by your life.

Thanks be to God.

Or

Go Forth the Mass is ended.

Thanks be to God.

Or:

Go and announce the Gospel of the Lord.

Thanks be to God.

Or:

Go in peace, glorifying the Lord by your life.

Thanks be to God.

Final Hymn 647

The Communion of the Faithful

Those who are prepared may come forward to receive Holy Communion. Holy Communion will be given in one kind. Please follow the directions of the stewards and observe Social Distancing, you should gel your hands and **remove or lower your Face Covering** before approaching to receive Holy Communion.

The Priest says to each person who is to receive the sacrament.
The Body of Christ.
Amen.

If you are not receiving Holy Communion today you are welcome to come forward for a blessing or to use this as special time of prayer.

Communion Hymn 424

A Prayer to use during Holy Communion.

Almighty, everliving God
Through Christ your son you made of
us a new creation.
Shape us, then, in his likeness,
Since in him our human nature now
lives with you.
Through Christ our Lord.

The Divine Office.

Mary Our Mother
Pray that we may do
All that Jesus, your son tells us.



The Penitential Rite

We say sorry to God for our sins and seek his forgiveness.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

The Kyrie Eleison

Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison
Christ, have mercy. Or	Christi eleison.
Christ, have mercy.	Christi eleison.
Lord, have mercy.	Kyrie eleison
Lord, have mercy.	Kyrie eleison

The Gloria.

**Glory to God in the highest,
and peace to his people on earth.**
**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect.

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. **Amen**

First Reading

Isaiah 62:1-5

A reading from the first Prophet Isaiah
.The bridegroom rejoices in his bride

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.

The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the Lord,
a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.

Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 95(96):1-3,7-10

The Cantors will sing the verses and we all join in singing the response.

Proclaim the wonders of the Lord among all the peoples.

Proclaim the wonders of the Lord among all the peoples.

O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name.

Proclaim the wonders of the Lord among all the peoples.

Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples.

Proclaim the wonders of the Lord among all the peoples.

Give the Lord, you families of peoples,
give the Lord glory and power;
give the Lord the glory of his name.

Proclaim the wonders of the Lord among all the peoples.

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations: 'God is king.'

He will judge the peoples in fairness.

Proclaim the wonders of the Lord among all the peoples.

The Lord's Prayer *Please remain standing.*

At the Saviour's command and formed by divine teaching, we dare to say

**Our Father, who art in heaven,
hallowed be thy name.**

Thy kingdom come.

**Thy will be done on earth,
as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power,
and the glory forever and ever. Amen.**

The Peace.

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Currently the exchange of the Sign of Peace is omitted.

The Breaking of Bread and Holy Communion.

As the bread is broken we sing.

**Lamb of God, you take away the sins of the world
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Priest raises the Host and we prepare ourselves for Holy Communion.

Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those who
are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

The Communion Antiphon

You have prepared a table before me,

and how precious is the chalice that quenches my thirst.

Cf. Ps 22: 5

Or

We have come to know and to believe
in the love that God has for us.

1 Jn 4: 16

The Eucharistic Prayer.

Please remain standing for the whole of the Eucharistic Prayer.

This is the holiest part of Mass, now we celebrate Christ's death and resurrection, in the way that he commanded at his last supper.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Priest continues with the Preface.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest does and says what Jesus commanded at the last supper. Through the power of the Holy Spirit, the Bread and Wine become for us the Body and Blood of Christ. We then proclaim the mystery that has happened.

The mystery of faith.

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

Or

Christ has died:

Christ is risen:

Christ will come again.

Or

When we eat this bread and drink this cup

we proclaim your death, Lord Jesus,

until you come in glory

Or

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

The priest continues with the eucharistic prayer bringing before the Father all that Christ does for us by offering the bread and the cup. We make the prayer our own by saying boldly. Amen.



Second Reading

1 Corinthians 12:4-11

A reading from the letter first letter of S Paul to the Corinthians.

The Spirit distributes gifts to different people just as he chooses

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.

Thanks be to God.

Gradual Hymn 288

Congregation stands

The Gospel Acclamation.

Stand

Alleluia, alleluia!

Through the Good News God called us to share the glory of our Lord Jesus Christ.

Alleluia!

Gospel Reading

The Lord be with you

and also with you.

A reading from the Holy Gospel according to John
Glory to you, O Lord.

John 2:1-11

'My hour has not come yet' - 'Do whatever he tells you'

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

The Sermon.



The Creed *Stand.*

The Nicene-Constantinopolitan Creed.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

At the words that follow, up to and including 'and became man', all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.**

**I believe in one,
holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

The Prayers of the Faithful. *Please remain standing.*

Lord hear us

Lord Graciously hear us.

Or

Lord in your mercy

Hear our Prayer.



The Offertory

The Altar is prepared, and our gifts of bread and wine are brought to the altar and then offered. A collection will be taken for the work of the Church, in giving we associate our lives with the eucharistic offerings.

Offertory Hymn

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest and King supreme;
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear;
thou by all wilt be confessed,
God in man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy Word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.

Christopher Wordsworth (1807-1885), 1862

We then offer our gifts and prepare ourselves to offer the sacrifice of the Mass. Please stand to pray

Pray, brethren,
the almighty Father

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is
celebrated the work of our redemption is
accomplished. Through Christ our Lord. **Amen.**